

**Time and Date**

2.00 pm on Tuesday, 10th July, 2018

**Place**

Council Chamber - Council House

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**Public Business**

1. **Apologies**
2. **Minutes of the Annual Meeting and Extraordinary Meeting held on 17 May 2018 and the Extraordinary Meeting held on 12 June 2018** (Pages 5 - 46)
3. **Exclusion of the Press and Public**  
To consider whether to exclude the press and public for the item of private business for the reasons shown in the report.
4. **Coventry Good Citizen Award**  
To be presented by the Lord Mayor and Judge Lockhart, Honorary Recorder
5. **Correspondence and Announcements of the Lord Mayor**
6. **Petitions**
7. **Declarations of Interest**

**Matters Left for Determination by the City Council/Recommendations for the City Council**

8. **Replacement of Administration Building at Whitley Depot & ICT Data Centre at Jackson Road** (Pages 47 - 64)  
From the Cabinet, 10 April, 2018
9. **Revenue and Capital Outturn 2017/18** (Pages 65 - 100)  
From the Cabinet, 12 June, 2018
10. **The Burges Conservation Area Regeneration** (Pages 101 - 118)  
From the Cabinet, 12 June 2018
11. **Dissolution of the West Midlands Joint Committee** (Pages 119 - 134)

From the Cabinet, 12 June 2018

12. **Edgwick Point and Wheler Road Seven Stars, Coventry - Property Acquisitions** (Pages 135 - 148)

From the Cabinet, 12 June 2018

### **Item(s) for Consideration**

13. **Workforce Reform: Review of Employee Car Parking Arrangements** (Pages 149 - 176)

Report of the Deputy Chief Executive (People)

14. **Appointments to Outside Body - West Midlands Police and Crime Panel** (Pages 177 - 180)

Report of the Director of Finance and Corporate Services

15. **Annual Report from the Leader to the Council on Key Decisions made under Special Urgency Provisions 2017/18** (Pages 181 - 184)

Report of the Deputy Chief Executive (Place)

16. **Question Time** (Pages 185 - 188)

(a) Written Question – Booklet 1

(b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee

(c) Oral Questions to Chairs of other meetings

(d) Oral Questions to Representatives on Outside Bodies

(e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter

17. **Statements**

18. **Debates**

To be moved by Councillor A Khan and seconded by Councillor J McNicholas

“Following the tragic deaths of Corey and Casper Platt-May on 22<sup>nd</sup> February 2018 Coventry City Council calls upon the Justice Secretary, demanding tougher sentences be introduced now in respect to death caused by dangerous driving.

Although those who have campaigned for tougher sentences were incredibly relieved last October that the Government intended to toughen sentences but remain disappointed that ten months later we are still waiting for changes to be introduced. Ministers need to make Parliamentary time available as a

matter of the utmost priority. Because, as we wait, more and more families are being forced to suffer not only a lifetime of grief at the unnecessary loss of their loved ones, but the double injustice of seeing their killers receive prison sentences of just a few years, which does not reflect the severity and impact of the crime.

The tragic killing of Cory and Casper Platt-May on 22<sup>nd</sup> February underlines this fact. Had the law been changed their killer would be serving a sentence which better reflects that horrendous crime. We call upon the Government to introduce legislation immediately so that no more families need to suffer this injustice and that a letter be sent to both the Justice Secretary and Prime Minister to inform them of this resolution”.

## **Private Business**

### **Matters Left for Determination by the City Council/Recommendations for the City Council**

#### **19. Edgwick Point and Wheler Road Seven Stars, Coventry - Property Acquisitions (Pages 189 - 200)**

From the Cabinet, 12 June 2018

(Listing Officer: P Beesley, Tel: 024 7683 1377)

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Martin Yardley, Executive Director, Place, Council House Coventry

Monday, 2 July 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7683 3198/3072

Membership: Councillors F Abbott, N Akhtar, P Akhtar, R Ali, A Andrews, R Auluck, R Bailey, S Bains, L Bigham (Deputy Chair), J Birdi, J Blundell (Chair), R Brown, K Caan, J Clifford, G Crookes, G Duggins, D Gannon, L Harvard, P Hetherton, J Innes, B Kaur, L Kelly, D Kershaw, T Khan, A Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, A Lucas, P Male, K Maton, T Mayer, J McNicholas, C Miks, J Mutton, M Mutton, J O'Boyle, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, B Singh, R Singh, D Skinner, T Skipper, H Sweet, K Taylor, R Thay, C Thomas, S Walsh, D Welsh and G Williams

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OR if you would like this information in another format or  
language please contact us.

**Usha Patel/Suzanne Bennett**  
**024 7683 3198/3072**

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